



# Gallatin County 4-H Foundation Scholarship Application

Deadline: Postmarked on or before April 1st

## Applicant Information

Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Name of Parent(s) or guardian(s) \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell \_\_\_\_\_

Email \_\_\_\_\_ Grade \_\_\_\_\_

Name & address of Current School Attending \_\_\_\_\_

Number of Years in 4-H (including this year) \_\_\_\_\_ Club Name: \_\_\_\_\_

High School Cumulative GPA: \_\_\_\_\_ Rank in Class \_\_\_\_\_ Class Size \_\_\_\_\_

Name and address of college or school you plan to attend  
\_\_\_\_\_

Anticipated course of study: \_\_\_\_\_

What career do you plan to follow? \_\_\_\_\_

**On a separate sheet of paper, write at least a one paragraph covering each of the sections below.**

### Section 1: Leadership

Write a narrative of your Leadership Life Skills. It is very important to relate these skills to the 4-H leadership roles you have held during the past four years, such as holding an office, serving on a committee, and/or 4-H project work. Discuss what you learned from your leadership experiences.

### Section 2: Citizenship

Write a narrative of your citizenship experiences (include 4-H experiences). Citizenship is an important part of the 4-H program. It can be described as who or what we are, as what we believe, or as what we do. Identify ways you have participated in citizenship experiences and describe what you learned about your community, school or country, as well as about yourself, in the process.

**Section 3: Community Service**

Write a narrative of your community service experiences (include 4-H experiences). Community service is what you do as an individual or group to help your community. Identify community service projects and activities in which you have participated and describe what you learned through the experience.

**Section 4: 4-H Story**

Share information about you as a person. Emphasize your personal growth and development. This is your opportunity to share how 4-H has contributed to who you are! You could include your most significant 4-H projects, activities and experiences. If you identify projects and activities, discuss the skills you learned and how these experiences are important to you now and in the future. Share what you **learned** from these experiences and how they will assist you in the future.

**Section 5: Career Goals**

What is your major field of study? What are your reasons for choosing this course of study? How will your post-secondary education assist you in attaining your career goals?

Submit an official copy of your high school or college transcript. Home school youth must submit an ACT or SAT scores.

**2 Letter(s) of Recommendation:** Please have a letter of recommendation from your 4-H leader and a teacher/counselor/community member sent to:

Gallatin County 4-H Foundation  
903 North Black Ave  
Bozeman, MT 59715

***The information included in this application is an accurate representation of my activities and involvement.***

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**Applicant Signature** **Date**

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**County 4-H Agent Signature** **Date**

**Gallatin County 4-H Foundation  
903 North Black Ave  
Bozeman, MT 59715**

SELECTION WILL BE MADE BY THE GALLATIN COUNTY 4-H FOUNDATION  
SCHOLARSHIP SELECTION COMMITTEE.

The MSU Extension Service is an ADA/EO/AA/Veteran’s preference employer and educational outreach provider.