

GALLATIN COUNTY 4-H/FFA MARKET SALE

BUYER'S DONATION

ADD-ON BEFORE OR AFTER THE AUCTION

Buyer's Name and # _____ # _____
Contact _____
Address _____
Phone # _____

Check Payable: **Gallatin County 4-H/FFA Market Sale**

Mail To: Gallatin County Extension

903 N. Black Ave.

Bozeman, MT. 59715

1 Donate To; Exhibitors Name _____
 Sale Order # _____
 Amount \$ _____

2 Donate To; Exhibitors Name _____
 Sale Order # _____
 Amount \$ _____

3 Donate To; Exhibitors Name _____
 Sale Order # _____
 Amount \$ _____

Signature _____ Date _____

Deadline: **All add-on's due by Friday July 30, 2021**