

Gallatin County 4-H Livestock Project Contract

The following list of requirements MUST be observed by ALL members enrolled in a Livestock Project in Gallatin County 4-H. In addition, all rules in the Gallatin County 4-H & FFA Fair Book must also be followed. Please select the Market project(s) that you are participating in. Check all that apply.

Beef _____ Sheep _____ Swine _____ Rabbit _____ Goat _____ Poultry _____

1. Membership: Must be enrolled in Gallatin County 4-H and enrolled in the livestock project(s) that you are participating in.

2. Weigh in and Tagging for Market Animals/ Possession

	Beef	Sheep	Swine	Rabbit	Goat	Poultry
Tagging/Weigh in Date	January 6, 2019	May 5, 2019	April 17, 2019	2 Weeks Prior to Show	May 4, 2019	Ordered By May 1, 2019
Minimum days of owning and caring for animal.	180	70	90	Birth	75	42 Must be enrolled by April 1, 2019
Numbers of Animals that can be tagged.	5	4	5	2 Pens of 3	5	10

* Lambs and Goats need to have a scrapie tag, please talk to your breeder before bringing your animal home.

3. Workshop Requirements: All members selling an animal in the market sale at the fair must attend Animal Quality Assurance (AQA) their first year in a market animal project. Members must attend once as a Junior (8-13 years old) and first year as a Senior member (14-19 years old).

You must also attend the required number of workshops for the species that you are participating in order to show at the fair.

	Beef	Sheep	Swine	Rabbit	Goat	Poultry
Minimum Workshops Required	3	4	3	4	4	3
County wide workshop or Jackpot show can count for?	1	1	1	1	1	1 Only County workshops No Jackpots Count
Does AQA count as a workshop?	NO	NO	NO	NO	NO	NO

****Attention**** Workshop requirements must be met before **July 1, 2019** in order to participate in the 4-H livestock show at the Big Sky Country State Fair. Each committee will provide a yearly schedule of workshop for each species.

4. Fair Exhibit: Must complete a Market Species Option project at the Fair. Please reference the current year fair book or contact your species committee for Market Species Option Requirements for the species you are taking. Option requirements must be completed for each market species taken to fair.

5. Record Book and Interview: All 4-H members participating in the Fair must complete a record book and interview prior to fair during the designated interview times (unless prior arrangements have been made with the Extension Office before the start of the regular scheduled interview times). Record books must have My 4-H Year, Project Work Book and Animal Project Records. All records (Animal Project Records and Workbook) must be up to date and turned in by **July 1, 2019** to the Gallatin County Extension Office.

6. Dress Code: All 4-H members participating in the fair must follow 4-H dress code defined in the 4-H & FFA Fair Book.

7. Herdsmanship: 4-H members and Parents agree to raise market animals in accordance with Animal Quality Assurance practices. At the fair you will participate in barn cleaning duties as well as maintaining and caring for your project.

8. Sportsmanship: All 4-H members, parents, volunteers, and staff must conduct themselves in a respectful manner. You must respect all judges and officials, volunteers, competitors, facilities, public, your animal and yourself. You will represent Gallatin County 4-H and yourself in a positive manner.

9. Youth Project: As a 4-H member the project is your responsibility. 4-H members are responsible for providing care for their animal projects, cleaning up after them and for any fitting and grooming. Parents and non- 4-H members may only assist if there is a safety risk to the 4-H member. Younger 4-H members are encouraged to seek the help from older 4-H members, but still must be an active participant in the task.

10. 4-H: You will have fun, help others and learn from your successes and failures.

This sheet must be signed and turned in to the 4-H Office or Project Committee by the tagging/possession date of the species that you are showing.

Beef _____ Sheep _____ Swine _____ Rabbit _____ Goat _____ Poultry _____

Member Print Name

Member Signature

Date

Parent or Guardian Signature

Date

Official Use Only

Committee/ Extension Office

Date received