

Member's Name (PLEASE PRINT) _____

2021 Gallatin County 4-H Market Swine Project Contract

KEEP A COPY FOR YOUR RECORDS

DUE NO LATER THAN APRIL 21, 2021

As a 4-H Member in the Swine Project, I agree to the following:

1. **Membership:** I am enrolled in 4-H and will follow all Gallatin County 4-H Rules, Gallatin County 4-H Fairbook Rules, and the following Gallatin County 4-H Swine Project Terms and Conditions.
2. **Workshops:** I will attend 3 or more Qualifying Workshops. These include Swine-Specific Workshops and one of my workshops can be an All-Species County-Wide Livestock workshop or showing in a Jackpot Show will count as one workshop.
3. I will attend an **Animal Quality Assurance (AQA)** my first year enrolled in a market livestock project, and/or my first year as a senior (14-19 years old). This is in addition to workshops referenced in 2.0.
4. **Fair Participation:** I understand that I must follow all the requirements for the Swine Project as outlined in the Fairbook and in this Contract in order to be eligible to exhibit in the Swine Project at the Gallatin County 4-H Fair. I understand I must participate in Showmanship to sell my animal at the Market Sale. I must be at the Market Sale in order to sell my animal (no proxy seller). I must be with my animal in the auction ring or I will not be eligible to sell my animal in the market sale.
5. **Fair Exhibit:** I will complete and exhibit a Swine Option (Educational Poster) at the Fair. There will be age-appropriate educational elements to my display and I will complete the poster myself.
6. **Ear Tagging:** I will ear tag all of my Market Swine with a Gallatin County-issued tag on or before April 21, 2021, and the animal will be owned and cared for by me for *a minimum of 90 days* before the Fair. If I am a first-year market livestock member, I understand that I may only exhibit and sell one animal. If this is my second-year or more in a market livestock project, I understand that I may exhibit and sell two animals (see 4-H Fairbook for complete fair rules). As a member, I may tag up to 5 swine each. I will submit clear photographs identifying every animal and tag of each 4-H tagged animal via email to Swine Committee to Merle Farrier <merle.farrier@gmail.com> on or before April 21, 2021. I will return all unused tags to the 4-H Office or Merle Farrier by April 21. I understand that any unused tags not returned will result in a \$25 administrative fee, paid prior to fair entry.
7. **Swine Project Scale:** I promise to reserve the scale using the proper sign up list. Once in my possession I will use the Swine Scale quickly then return it clean and in good condition. I understand that I must contact a committee member to notify them of any damages I observed.
8. **Gallatin County Bred & Fed:** If my animal qualifies and I would like to participate in the Gallatin County Bred & Fed Market Show at the Fair, I **MUST** turn in a COOL form along with this contract.
9. **Marketing:** I agree to market my animal projects to prospective buyers before the sale.

10. **Vet Check:** My animals may not be unloaded at the Fair without the Project-provided Vet Check or a previously arranged member-provided Vet Check/Clearance.
11. **Animal Weight Limit:** I understand that the minimum market weight is 220 lbs and the maximum paid weight is 290 lbs. My animal(s) over 290 lbs may be sold but I will only be paid for 290 lbs. No exceptions will be made on my behalf.
12. **Record Book and Fair Interview:** I agree to provide an up-to-date Record Book to include my Animal Project Journal and my current-level Swine Project Workbook with 7 Activities completed this 4-H Year, by July 6, 2021 to the Gallatin County 4-H Office. I will participate in a required Swine Project Interview.
13. **Dress Code:** I agree to follow appropriate dress codes for the fair shows and sale, and abide by the 4-H Dress Code during 4-H events including the fair.
14. **Herdsmanship:** I agree to raise my Market Swine in accordance with Animal Quality Assurance practices, providing adequate pen capacity, bedding, complete feed requirements, and clean water. At the fair, I will participate daily in barn cleaning duties, in addition to maintaining my pen(s) and feeding and caring for my animals. I will do the work myself. Fees or additional tasks will be assessed to me if I have unkempt pens, unfed animals, or pens cleaned beyond check-out time at the conclusion of fair.
15. **Respect:** I agree to be respectful toward other project members, Leaders, Junior Leaders, adults, guests, etc. I will help others. I will respect the facilities and pick up after myself. I will respect others' property and not take feed or equipment from others without asking permission first.
16. **Grand Champion and Reserve Champion Market Swine:** If I receive these awards, I understand that I must sell in the Gallatin County Market Livestock Sale.
17. **Buyers' Thank-You's:** I agree to thank my Buyer(s) with a thoughtfully written letter at a minimum.
18. **Carcass Contest:** I understand only animals that are processed at certain locations will be evaluated and eligible for the carcass contest.
19. **I will have fun and help others have a good time as well!**

By signing below, I have read and agree to the terms and conditions of this contract.

Member's Signature: _____ **Date:** _____

Parent's Signature: _____ **Date:** _____

COOL Source Form attached (see Section 8)

MUST BE RECEIVED IN THE 4-H Office/Gallatin County Extension Office, 903 N. Black Ave, Bozeman, MT 59715