

Member's Name (PLEASE PRINT) \_\_\_\_\_

## 2019 Gallatin County 4-H Market Swine Project Contract

**KEEP A COPY FOR YOUR RECORDS**

**DUE NO LATER THAN APRIL 17, 2019**

**As a 4-H Member in the Swine Project, I agree to the following:**

- 1. Membership:** I will be enrolled in 4-H and follow all Gallatin County 4-H rules + Gallatin County 4-H Fairbook rules + the following Gallatin County 4-H Swine Project rules and guidelines.
- 2. Workshops:** I will attend 3 or more Qualifying Workshops which include Swine specific workshops. In addition, select county-wide workshops or showing in a Jackpot show will count as one workshop.
- 3.** I will attend an **Animal Quality Assurance (AQA)** my first year enrolled in a market livestock project, and/or my first year as a senior (14-19 years old).
- 4. Fair Participation:** I understand that I must follow all the requirements for the swine project as outlined in the Fairbook and in this contract in order to be eligible to participate in the Swine Project at the Gallatin County 4-H Fair and to sell my animal at the Market Sale. I understand I must be at the market sale in order to sell my animal (no proxy seller), and I must be with my animal at the auction ring, or I may not sell my animal in the market sale.
- 5. Fair Exhibit:** I will complete and exhibit a Swine Option (educational poster) at the Fair. There will be educational elements to my display, and I will complete the poster myself.
- 6. Ear Tagging:** Market swine must be ear tagged with a Gallatin County 4-H Swine Tag on or before April 17, 2019, the animal must be owned and cared for *a minimum of 90 days* before the Fair. First year market livestock members may only exhibit and sell one animal, all others may exhibit and sell two animals (see 4-H Fairbook for complete fair rules). Members may tag up to 5 swine each (All tagged animals must be photographically documented). Clear photographs identifying every animal and tag of each 4-H tagged animal must be emailed to Merle Farrier at [merle.farrier@gmail.com](mailto:merle.farrier@gmail.com) on or before April 17, 2019. All unused tags must be returned to the 4-H Office or Merle by April 17. Any unused tags not returned will result in a \$25 administrative fee, paid prior to fair entry.
- 7. Gallatin County Bred & Fed:** If your animal qualifies and you would like participate in the Gallatin County Bred & Fed Market Show at the Fair, you **MUST** turn in a COOL form along with this contract.
- 8. Marketing:** I agree to market my animal projects to prospective buyers before the sale.
- 9. Vet Check:** Animals may not be unloaded at the Fair without the required vet check first.
- 10. Animal Weight Limit:** The minimum market weight is 220 lbs. Maximum paid weight is 290 lbs.

- 11. Record Book and Fair Interview:** I agree to provide an up-to-date record book including animal records by July 1, 2019 to the Gallatin County 4-H Office. I will participate in a required Swine Project Interview.
- 12. Dress Code:** I agree to follow appropriate dress codes for the fair shows and sale, and abide by the 4-H Dress Code during 4-H events including the fair.
- 13. Herdsmanship:** I agree to raise my market animals in accordance with Animal Quality Assurance practices, providing adequate pen capacity, bedding, complete feed requirements, and clean water. At the fair, I will participate daily in barn cleaning duties, in addition to maintaining my pen(s) and feeding and caring for my animals. I will do the work myself. Fees will be assessed to youth with unkempt pens and unfed animals, and pens cleaned beyond check out time at conclusion of the fair.
- 14. Respect:** I agree to be respectful toward other project members, Leaders, Junior Leaders, adults, guests, etc. I will help others. I will respect the facilities and pick up after myself. I will respect others' property and not take feed or equipment from others without asking permission first.
- 15. Grand Champion and Reserve Champion Market Swine:** must sell in the Market Livestock Sale.
- 16. Buyers' Thank-You's:** I agree to thank my buyer(s) with a thoughtfully written letter at minimum. (Photos of youth with their animal will be at the 4-H Office for this purpose. Youth are encouraged to thank their buyers beyond a thank you card – homemade gifts are nice.)
- 17. Carcass Contest:** I understand only animals that are processed at certain locations will be evaluated and eligible for the carcass contest.
- 18. I will have fun and help others have a good time as well!**

By signing below, I have read and agree to the terms and conditions of this contract. Must be submitted to the 4-H Office by April 17, 2019.

**Member's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Parent's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

MUST BE RECEIVED IN THE 4-H Office/Gallatin County Extension Office, 903 N. Black Ave, Bozeman, MT 59715