



## Gallatin County 4-H Youth Representative Application

Youth Representatives are a great asset to 4-H Committees and bring the perspective of an active 4-H member. A youth representative must be 14 or older on October 1 of the 4-H year. Each Committee allows 2 4-H youth to be voting members of the committee. Below is a description of each committee, term length, and meeting information so you can best match a committee to your 4-H interests.

### **Gallatin County 4-H/FFA Market Livestock Committee**

**Mission:** The Purpose of this committee shall be to: To develop and promote all livestock projects (Beef, Sheep, Swine, Goat, Rabbit, and Poultry) in 4-H and FFA on a county-wide basis. Provide members the educational experience and support to responsibly raise, care for, and sell their 4-H/FFA market animal. To organize & facilitate the Gallatin County 4-H/FFA Market Sale. To create and enforce the Fair Book Rules specific to all livestock species. To work together as a committee to set and enforce the standard for all livestock projects (Beef, Sheep, Swine, Goat, Rabbit, and Poultry).

**Term:** 1 year

**Meetings:**

**Note:** \*FFA students can apply to be a youth representative on this committee.

### **Unlimited Leader's Council (ULC)**

**Mission:** The mission of the Gallatin 4-H Unlimited Leaders Council is to teach life skills by providing positive, hands-on, and educational opportunities for and with youth, through the recruitment, training, and development of caring 4-H volunteers, in the hope of creating healthy, proactive future leaders in a global world.

**Term:** 1 year

**Meetings:** 2<sup>nd</sup> Tuesday of each month, skip July.

### **Gallatin 4-H Foundation**

**Mission:** The mission of the Gallatin 4-H Foundation is to aid and promote, by financial assistance and support, all types of 4-H programs and other Extension youth programs.

**Term:** 1 year

**Meetings:** 4<sup>th</sup> Thursday of every other month, skip July.

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Name: \_\_\_\_\_ Date: \_\_\_\_\_

Email: \_\_\_\_\_ Age (As of Oct. 1): \_\_\_\_\_

Phone #: \_\_\_\_\_ Club: \_\_\_\_\_ Years in 4-H: \_\_\_\_\_

Address: \_\_\_\_\_ City/ST: \_\_\_\_\_ Zip: \_\_\_\_\_

Check the committee(s) you are interested in applying for a youth position:

Market Livestock       Gallatin Unlimited Leaders Council       Gallatin 4-H Foundation

Why would you like to serve on this/these committee(s)?

What 4-H projects, events, and/or trainings have you participated in during your years in 4-H?

How are you involved in your school and/or community?

What strengths and experiences will you bring to the committee?

What are some ideas you have that may help grow the committee(s)?

Applicants Signature: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_